



राजस्थान स्कूल शिक्षा परिषद

राजीव गांधी विद्या भवन, द्वितीय तल, शिक्षा संकुल
जवाहरलाल नेहरू मार्ग, जयपुर - 17

फोन नं. 0141-2715518, Email :- rajmsa.girlsedu@rajasthan.gov.in

क्रमांक: सरकारी/जय/बालिका शिक्षा/2019-20/17257

दिनांक: 11.12.20

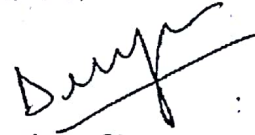
अतिरिक्त जिला परियोजना समन्वयक,
समग्र शिक्षा, समस्त जिले
(जैसलमेर को छोड़कर)

विषय :- "मेरा विद्यालय, सुरक्षित विद्यालय" वॉल पेन्टिंग (दीवार अंकन) की सूचना के संदर्भ में।

संदर्भ :- रा0स्कू0शि0प0 के पत्र क्रमांक दिनांक 11.11.2020 एवं 15992 दिनांक 16.10.2020 के संबंध में।

उपर्युक्त विषयान्तर्गत संदर्भित पत्र के क्रम में लेख है कि "मेरा विद्यालय, सुरक्षित विद्यालय" वॉल पेन्टिंग (दीवार अंकन) कार्य को प्रत्येक प्रा0/उ0प्रा0/मा0/उ0मा0 विद्यालयों में शत प्रतिशत कार्य समेकन की सूचना राजस्थान स्कूल शिक्षा परिषद को मय उपयोगिता प्रमाण-पत्र/फोटोग्राफ 7 दिवस में भिजवाये एवं उसकी एन्ट्री प्रबंध पोर्टल पर (भौतिक एवं वित्तीय) किया जाना सुनिश्चित करें।

संलग्न - उपरोक्तानुसार

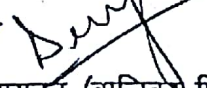


(देवयानी)


उपायुक्त, बालिका शिक्षा

प्रतिलिपि : आवश्यक कार्यवाही हेतु प्रेषित :-

- 1 निजी सचिव, आयुक्त, राजस्थान स्कूल शिक्षा, परिषद, जयपुर।
- 2 निजी सहायक, राज्य परियोजना निदेशक, राजस्थान स्कूल शिक्षा परिषद, जयपुर।
- 3 निजी सहायक, अतिरिक्त राज्य परियोजना निदेशक, द्वितीय राजस्थान स्कूल शिक्षा परिषद, जयपुर।
- 4 रक्षित पत्रावली।

समस्त CBE0 उचरोड पत्र की घटना 
सुनिश्चित करावे एवं दीवार अंकन उपायुक्त (बालिका शिक्षा)
कार्य की सूचना 2 दिवस में भिजवाने का प्रयत्न करें।

www.rajteachers.com


14.12.20
ED 20
प्रतिपत्र

Utilization certificate for wall painting activity

1. Certified that out of Rs. Of grant-in-aid sanctioned under head during the year In favour of vide order number given in the margin and Rs. on account of unspent balance of the previous year, a sum of Rs. Has been utilised for the purpose of for which it was sanctioned and that the conditions on which the grant-in-aid was sanctioned have been duly fulfilled and that the balance of Rs. remaining unutilised at the end of year has been surrendered/deposited vide challan/cheque/demand Draft No. dated will be adjusted towards grant-in-aid payable during the next year.

MONITORING FORMAT - WALL PAINTING

| S.No. | District | Elementary | | | | Secondary | | | | Remaining Balance in Elementary | Remaining Balance in Secondary |
|-------|----------------|---------------------|--------------------------|---------------------|--------------------------|---------------------|--------------------------|---------------------|--------------------------|---------------------------------|--------------------------------|
| | | Targets | | Achievement | | Targets | | Achievement | | | |
| | | Phy (No. of school) | Financial (Rs. in lakhs) | Phy (No. of school) | Financial (Rs. in lakhs) | Phy (No. of school) | Financial (Rs. in lakhs) | Phy (No. of school) | Financial (Rs. in lakhs) | | |
| 1 | AJMER | | | | | | | | | | |
| 2 | ALWAR | | | | | | | | | | |
| 3 | BANSWARA | | | | | | | | | | |
| 4 | BARAN | | | | | | | | | | |
| 5 | BARMER | | | | | | | | | | |
| 6 | BHARATPUR | | | | | | | | | | |
| 7 | BHILWARA | | | | | | | | | | |
| 8 | BIKANER | | | | | | | | | | |
| 9 | BUNDI | | | | | | | | | | |
| 10 | CHITTAURGARH | | | | | | | | | | |
| 11 | CHURU | | | | | | | | | | |
| 12 | DAUSA | | | | | | | | | | |
| 13 | DHAULPUR | | | | | | | | | | |
| 14 | DUNGARPUR | | | | | | | | | | |
| 15 | GANGANAGAR | | | | | | | | | | |
| 16 | HANUMANGARH | | | | | | | | | | |
| 17 | JAIPUR | | | | | | | | | | |
| 18 | JAISALMER | | | | | | | | | | |
| 19 | JALOR | | | | | | | | | | |
| 20 | JHALAWAR | | | | | | | | | | |
| 21 | JHUNJHUNU | | | | | | | | | | |
| 22 | JODHPUR | | | | | | | | | | |
| 23 | KARAULI | | | | | | | | | | |
| 24 | KOTA | | | | | | | | | | |
| 25 | NAGPUR | | | | | | | | | | |
| 26 | PALI | | | | | | | | | | |
| 27 | PRATAPGARH | | | | | | | | | | |
| 28 | RAJSAMAND | | | | | | | | | | |
| 29 | SAWAI MADHOPUR | | | | | | | | | | |
| 30 | SIKAR | | | | | | | | | | |
| 31 | SIROHI | | | | | | | | | | |
| 32 | TONK | | | | | | | | | | |
| 33 | UDAPIPUR | | | | | | | | | | |
| | Total | | | | | | | | | | |

www.rajteachers.com

2025msa - Gistv sbu @
 2025msa - Gov. in
 11/20
 Adar Smta sde

2. Certified that I have satisfied myself that the condition on which the grant-in-aid was sanctioned have been duly fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned :-

1. _____
2. _____
3. _____
4. _____
5. _____

Place : _____
Date : _____

Seal and signature of head of authority